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**UNITED STATES DISTRICT COURT**

**DISTRICT OF OREGON**

**UNITED STATES OF AMERICA**

**3:20-cr-00223-IM**

**v.**

**EXHIBITS 1 AND 2 TO  
GOVERNMENT'S SENTENCING  
MEMORANDUM**

**JACOB MICHAEL GAINES,**

**Defendant.**

Exhibits 1 and 2 to Government's Sentencing Memorandum.

Dated: December 8, 2021

Respectfully submitted,

SCOTT ERIK ASPHAUG  
Acting United States Attorney

/s/ Christopher Cardani  
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